



**Committee on Transportation and Infrastructure  
U.S. House of Representatives  
Washington, DC 20515**

**Sam Graves**  
**Chairman**

**Rick Larsen**  
**Ranking Member**

Jack Ruddy, Staff Director

Katherine W. Dedrick, Democratic Staff Director

**COMMITTEE RESOLUTION**

**AMENDED PROSPECTUS - ALTERATION  
WILLIAM J. HOLLOWAY, JR. U.S. COURTHOUSE  
AND  
U.S. POST OFFICE AND COURTHOUSE  
OKLAHOMA CITY, OK  
POK-0046/0072-OK24**

*Resolved by the Committee on Transportation and Infrastructure of the United States House of Representatives, that pursuant to 40 U.S.C. § 3307, appropriations are authorized for the construction for Phase II, of a two-phase repair and alteration project, for the William J. Holloway, Jr. United States Courthouse (Holloway CT) at 200 Northwest Fourth Street, Oklahoma City, Oklahoma, and the United States Post Office and Courthouse (PO-CT) at 215 Dean A. McGee Avenue, Oklahoma City, Oklahoma, to address work in the PO-CT including interior alterations; exterior improvements, such as roof replacement at penthouse and window system improvements; modernization of outdated mechanical, electrical, fire alarm, and plumbing systems; and sitework at reduced design cost of \$1,355,000, an additional estimated construction cost of \$63,786,000, and additional management and inspection cost of \$3,243,000 for an additional estimated project cost of \$65,674,000, a prospectus for which is attached to and included in this resolution. This resolution amends Prospectus No. POK-0046/0072-OK23.*

*Provided further, that the General Services Administration shall not delegate to any agency the authority granted by this resolution.*

*Provided further, not later than 30 calendar days after the date on which a request from the Chair or Ranking Member of the Committee on Transportation and Infrastructure of the House of Representatives is received by the Administrator of the General Services, the Administrator shall provide such Member a response in writing that provides any information requested regarding the program.*

**Adopted: September 18, 2024**

**Sam Graves**  
**Chairman**