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| GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT | SUPPLEMENTAL AGREEMENT No. 5 TO LEASE NO. LDC02161 | DATE JUL 20 2012 | | | | | | |
| ADDRESS OF PREMISES American Institute of Architects 1735 New York Avenue N.W Washington, DC 20006-5209 | | | | | | | | |
| THIS AGREEMENT, made and entered into this date by and between 1735 New York Avenue LLC whose address is: 1735 New York Avenue LLC c/o American Institute of Architects 1735 New York Avenue, NW Washington, DC 20006-5209 | | | | | | | | |
| Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government: | | | | | | | | |
| WHEREAS, the parties hereto desire to amend the above Lease. | | | | | | | | |
| NOW THEREFORE, these parties for the considerations hereinafter covenant and agree that the said lease is hereby amended effective 6/14/2012 as follows: | | | | | | | | |
| Issued to reflect the annual operating cost escalation provided for in the basic lease agreement. | | | | | | | | |
| <table><tr><td>Parking Base</td><td>\$258,300.00</td></tr><tr><td>5% Escalation</td><td>\$12,915.00</td></tr><tr><td>New Parking Amount</td><td>\$271,215.00</td></tr></table> | | | Parking Base | \$258,300.00 | 5% Escalation | \$12,915.00 | New Parking Amount | \$271,215.00 |
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| New Parking Amount | \$271,215.00 | | | | | | | |
| Effective 6/14/2012, the annual rent is increased by \$12,915.00 The new annual rent is \$2,533,789.74 payable at the rate of \$ 211,149.15 per month. | | | | | | | | |
| The rent shall be made payable to: 1735 New York Avenue, LLC c/o American Institute of Architects 1735 New York Avenue, NW Washington, DC 20006-5209 | | | | | | | | |
| All other terms and conditions of the lease shall remain in force and effect. | | | | | | | | |
| IN WITNESS WHEREOF, the parties subscribed their names as of the above date. | | | | | | | | |
| LESSOR: 1735 New York Avenue LLC | | | | | | | | |
| BY _____ (Signature) _____ (Title) | | | | | | | | |
| IN THE PRESENCE OF _____ (Signature) _____ (Address) | | | | | | | | |
| UNITED STATES OF AMERICA | | | | | | | | |
| BY  (Signature) _____ Contracting Officer, GSA, NCR, PBS, REAG (Official Title) | | | | | | | | |