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| GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT | SUPPLEMENTAL AGREEMENT No. 25 TO LEASE NO. GS-11B-20715 | DATE |
| ADDRESS OF PREMISES 1099 14th Street Washington, DC 20005 | | |
| THIS AGREEMENT, made and entered into this date by and between Franklin Court, Inc. whose address is: 600 14th St., NW Washington, DC 20005 | | |
| Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government: | | |
| WHEREAS, the parties hereto desire to amend the above Lease. | | |
| NOW THEREFORE, these parties for the considerations hereinafter covenant and agree that the said lease is hereby amended effective June 25, 2000 as follows: | | |
| Issued to reflect the annual operating cost escalation provided for in the basic lease agreement. | | |
| Base (CPI-W-U.S. City Avg) Corresponding Index Base Operating Cost Per Lease % Increase in CPI-W Annual Increase In Operating Cost Less Previous Escalation Paid Annual Increase In Operating Cost Due Lessor | MAY MAY | 1993 2000 |
| | | 141.90 168.10 \$1,437,424.15 0.184637068 \$265,401.78 \$211,713.63 \$53,688.15 |
| Effective June 25, 2000 | the annual rent is increased by \$53,688.15 | |
| The new annual rent is \$8,330,528.96 | payable at the rate of \$694,210.75 per month. | |
| The rent check shall be made payable to: <div style="text-align: right;"> Franklin Court, Inc. 600 14th St., NW Washington, DC 20005 </div> | | |
| All other terms and conditions of the lease shall remain in force and effect. | | |
| IN WITNESS WHEREOF, the parties subscribed their names as of the above date. | | |
| LESSOR: Franklin Court, Inc. | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> BY _____ (Signature) </div> <div style="width: 45%;"> _____ (Title) </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> IN THE PRESENCE OF _____ (Signature) </div> <div style="width: 45%;"> _____ (Address) </div> </div> | | |
| UNITED STATES OF AMERICA | | |
| BY <u><i>Marilyn Jenkins</i></u> <u>7/4/00</u> Contracting Officer, GSA, NCR, PBS, Realty Services Division (Signature) (Official Title) | | |