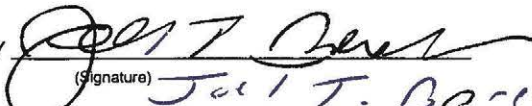


|  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
|--|---|-------------------------|-----------------|------|----------------|-----------|------|----------------|----------|--|----------------|------------------------------------|--|---------|------------------------------|--|--------------|
| GENERAL SERVICES ADMINISTRATION<br>PUBLIC BUILDINGS SERVICE<br>SUPPLEMENTAL LEASE AGREEMENT  | SUPPLEMENTAL AGREEMENT<br><div style="text-align: right;">No. 38</div> TO LEASE NO. <b>GS-11B-70315</b> | DATE <b>NOV 09 2011</b> |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| ADDRESS OF PREMISES <b>JUDICIARY CENTER<br/>555 4TH STREET, NW<br/>WASHINGTON, DC 20001-2733</b>   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| THIS AGREEMENT, made and entered into this date by and between <b>NSP VENTURES CORPORATION</b><br>whose address is: <b>C/O WOODMARK REAL ESTATE SERVICES, LLC<br/>1025 THOMAS JEFFERSON ST. NW, SUITE 170<br/>WASHINGTON, DC 20007-5228</b>  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| WHEREAS, the parties hereto desire to amend the above Lease.   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| NOW THEREFORE, these parties for the considerations hereinafter covenant and agree that the said lease is hereby amended as follows:   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| Issued to reflect the annual real estate tax escalation provided for in the basic lease agreement.   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 35%;">Comparison Year</td> <td style="width: 25%;">2010</td> <td style="width: 40%; text-align: right;">\$2,036,560.91</td> </tr> <tr> <td>Base Year</td> <td>2008</td> <td style="text-align: right;">\$2,287,245.64</td> </tr> <tr> <td>Decrease</td> <td></td> <td style="text-align: right;">(\$250,684.74)</td> </tr> <tr> <td>Percentage of Government Occupancy</td> <td></td> <td style="text-align: right;">100.00%</td> </tr> <tr> <td>Amount Due to the Government</td> <td></td> <td style="text-align: right;">\$250,684.74</td> </tr> </table> |   |                         | Comparison Year | 2010 | \$2,036,560.91 | Base Year | 2008 | \$2,287,245.64 | Decrease |  | (\$250,684.74) | Percentage of Government Occupancy |  | 100.00% | Amount Due to the Government |  | \$250,684.74 |
| Comparison Year  | 2010  | \$2,036,560.91          |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| Base Year  | 2008  | \$2,287,245.64          |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| Decrease   |   | (\$250,684.74)          |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| Percentage of Government Occupancy   |   | 100.00%                 |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| Amount Due to the Government   |   | \$250,684.74            |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| The Government is entitled to a one-time lump sum credit in the amount of: <b>\$250,684.74</b> payable in arrears.<br>This amount shall be deducted from the rent check of:  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| <b>NSP VENTURES CORPORATION<br/>C/O WOODMARK REAL ESTATE SERVICES, LLC<br/>1025 THOMAS JEFFERSON ST. NW, SUITE 170<br/>WASHINGTON, DC 20007-5228</b>   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| All other terms and conditions of the lease shall remain in force and effect.  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| IN WITNESS WHEREOF, the parties subscribed their names as of the above date.   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| LESSOR: <b>NSP VENTURES CORPORATION</b>  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           BY _____<br/>           (Signature)         </div> <div style="width: 45%;">           _____<br/>           (Title)         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;">           IN THE PRESENCE OF<br/>           _____<br/>           (Signature)         </div> <div style="width: 45%;">           _____<br/>           (Address)         </div> </div>   |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| <b>UNITED STATES OF AMERICA</b>  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           BY <br/>           (Signature) <b>Joel T. Carlson</b> </div> <div style="width: 45%;">           _____<br/>           Contracting Officer, GSA, Office of Leasing<br/>           (Official Title)         </div> </div>  |   |                         |                 |      |                |           |      |                |          |  |                |                                    |  |         |                              |  |              |