

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDING SERVICES SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT 3	DATE 6/23/2011
TO LEASE NO. GS-038-09448		
ADDRESS OF PREMISES 810 Connecticut Ave. NE Roanoke, VA 24012-5318		
THIS AGREEMENT, made and entered into this date by and between A & M Enterprises, LP whose address is 1306 Municipal Road Roanoke, VA 24012-1308		
WHEREAS, the parties here to desire to amend the above Lease.		
NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective <u>June 14, 2011</u> , as follows:		
<ol style="list-style-type: none"> 1. Due to Government approved Tenant Improvement (TI) change orders, as outlined below, totaling \$27,888.48 during the build-out phase, the total Tenant Improvement (TI) allowance the Government has elected to amortize in the rent has increased from \$534,880.11 to \$562,768.57. The total rental rate, including the increased tenant improvement amount, will be established in a subsequent Supplemental Lease Agreement upon substantial completion and space acceptance by the government. <ul style="list-style-type: none"> - [Redacted] as described in "Attachment A" and outlined in Publication 64. - Volume II of the [Redacted] Design Guide [Redacted] - Thirty five (35) Tactical Lockers with one open shelf as described in "Attachment B" and outlined in Publication 64, Volume I, I.C.11, page 213 of the [Redacted] - Relocation of an electrical panel [Redacted] as outlined in "Attachment C". - Fire Alarm System Modification [Redacted] as outlined in "Attachment D" - Upgrade to VCT Flooring in the "Galleys Area - Room 12" to "Mannington Commercial-Nature's Path Select in 12170 Princeton Cherry Cinnamon Select 3"X36" [Redacted] - Garbage Disposal System as outlined in "Attachment E" [Redacted] 		
All other terms and conditions of the lease shall remain in force and effect.		
IN WITNESS WHEREOF, the parties subscribed their names as of the above date.		
LESSOR: A & M Enterprises, LP BY <u>[Signature]</u> (Signature) <u>Gerald Partman</u> (Title) IN THE PRESENCE OF <u>[Signature]</u> (Signature) [Redacted] (Address)		
UNITED STATES OF AMERICA, GSA, PBS, South Branch BY <u>[Signature]</u> (Signature) <u>Contracting Officer</u> (Official Title)		