| GENERAL SERVICES ADMINISTRATION | | SUPPLEMENTAL AGREEMENT |
|--|---|---|
| PUBLIC BUILDINGS SERVICE | | NO. 36 06/21/2007 |
| SUPPLEMENTAL LEASE A | | TO LEASE NO. |
| ADDRESS OF PREMISES | | GS- 11B-20700 |
| 1315 EAST-WEST HWY., | SILVER SPRING, I | MD 20910 |
| THIS AGREEMENT, made and entered into this | s date by and betwe | een |
| SILVER SPRING METRO CENTER III LIMIT | | |
| c/o Foulger Pratt Development, Inc., 9600 B Rockville, MD 20850 | | |
| hereinafter called the Lessor, and the UNITED | STATES OF AMERIN | CA, hereinanter canao ine Government. |
| WHEREAS, the parties hereto desire to amend | the above | |
| NOW THEREFORE, these parties for the consid | derations hereinafter | r mentioned covenant and agree that the said |
| Lease is amended, effective | | , as tollows: |
| To reflect operating cost escalation provided | for in the basic leas | se agreement, |
| Base (CPI-W-U.S. City Average) Corresponding Index 0, 435 400 % 606.6-422.6=184.0/422.6=0.435502% | May 199 May 200 | |
| Base Operating Cost Per Lease % Increase in CPI-W | \$ 1,119,92 [,] x-0,4 355 | 1.75 502 0,435400 W |
| Total Increase In Operating Costs Less Previous Increase | 487,727 444 947 | 778 487,613,82 |
| Total Annual Increase Total Monthly Increase | -42,780- 3,565. | 147 42, 666, 21 |
| Old Annual Rent: \$12,223,032.71 Old Monthly Rent: \$ 1,018,586.06 | New Monthly Rer | nt: \$ 12,265,842,88 $12, 265, 698, 72$ nt: \$ 1,022,454.08 $1, 022, 141, 58$ MM |
| Effective JUNE 27, 2007, the Annual Rental is \$ 12,265,812.88 payable at the rate of \$1,6 be payable to: SILVER SPRING METRO III \$12,265,693,92 | is increased by \$4 2) 22,151: 08-per mon | th In arrears, Rent checks shall |
| | ~~~ <u>~</u> ~~~ | |
| | | |
| All other terms and conditions of the lease shi | all remain in force ar | nd effect. |
| IN WITNESS WHEREOF, the parties subscribe | | |
| LESSOR | | |
| BY | · | Principal |
| IN PRES | | 9600 Blackwell Rd., Suite 200 |
| | · · · · · · · · · · · · · · · · · · · | Rockville, MD 20850 (Addmase) |
| | | (2000 0017) |
| | 4-0 s. | |
| | M#M | CONTRACTING OFFICER |
| | <u></u> | GSA FORM 276 (REV. 7-67 |
| | | |
| 18 W884:20 2002 01 '6ny | | |