

GENERAL SERVICES ADMINISTRATION  
PUBLIC BUILDINGS SERVICE  
SUPPLEMENTAL LEASE AGREEMENT

SUPPLEMENTAL AGREEMENT  
NO. 009

DATE  
FEB 9 2012

TO LEASE NO  
GS-05B-17909

ADDRESS OF PREMISES Building Name TBD, 8020 Montgomery Road, Township of Sycamore, Cincinnati, OH

**THIS AGREEMENT**, made and entered into this date by and between **PH CINCINNATI, LLC**  
whose address is 100 North City Parkway  
Suite 1700  
Las Vegas, Nevada 89106-4614

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease.

**NOW THEREFORE**, these parties for the consideration hereinafter mentioned covenant and agree that the said Lease is amended, effective February 3, 2012, as follows:

1. Paragraph 2 of the Standard Form-2 of the Lease is hereby deleted in its entirety and replaced by the following paragraph:

"2. The Lessor hereby leases to the Government to have and to hold the Leased Premises with their appurtenances for the term beginning on February 3, 2012 through February 2, 2032."

2. Paragraph 43 of Supplemental Lease Agreement Number 007 is hereby deleted in its entirety and replaced by the following paragraph 43:

"43. The parties agree that the lease term commencement date and the rent commencement date shall be February 3, 2012."

The Lessor, by executing this SLA, represents and certifies to the Government that it has sought and received the Lender's prior approval and consent to this document, as may be required by the agreements by and between the Lessor and its Lender. Lessor acknowledges to the Government that it is Lessor's sole responsibility to assure compliance with any and all requirements for the Lender's prior review of, consent to, and approval of this SLA. All other terms and conditions of the Lease shall remain in force and effect.

**IN WITNESS WHEREOF**, the parties subscribed their names as of the above date.

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LESSOR PH CINCINNATI, LLC

BY

(Signature)

Member  
(Title)

IN PRESENCE OF

100 N. CITY PARKWAY, #1700, LV NV 89106  
(Address)

UNITED STATES GENERAL SERVICES ADMINISTRATION

By VALE  
(Signature)

2/9/2012

Contracting Officer  
(Official Title)

