| GENERAL SERVICES ADMINISTRATION | SUPPLEMENTAL AGREEMENT | | DATE |
|---|---|----------------------------------|------------------|
| PUBLIC BUILDINGS SERVICE | No. | | 6 15 2009 |
| SUPPLEMENTAL LEASE AGREEMENT | | GS-11B-00143 | |
| ADDRESS OF PREMISES | Stafford Place I | | |
| | 4201 Wilson Blvd | | |
| Arlington, VA 22203 THIS AGREEMENT, made and entered into this date by and between Stafford Data, Stafford Windsor, LLC | | | |
| whose address is: | Stafford Equity Stratford | Stanord Data, Stanord Windsor, L | LC . |
| whose address is. | 1655 North Ft. Myer Drive | | |
| | Arlington, VA 22209 | | |
| | 7 Innigion, 4A 22200 | | |
| Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government: | | | |
| WHEREAS, the parties hereto desire to amend the above Lease. | | | |
| NOW THEREFORE, these parties for the considerations hereinafter covenant and agree that the said lease is | | | |
| hereby amended as follows: | | | |
| i | | | |
| Issued to reflect the annual real estate tax escalation provided for in the basic lease agreement. | | | |
| COMPARISON YEAR | 2008 | \$1,935,940.12 | |
| BASE YEAR | 1993 | \$891,704.04 | |
| | | | |
| INCREASE Government Share | \$1,044,236.08 96% | | |
| Amount Due for Current Year | \$1,002,466.64 | | |
| | | 41,002 , 102.0 , | Į. |
| The Lessor is entitled to a one-time lump sum payment in the amount of \$1,002,466.64 payable in arrears. This amount shall be credited in your next rent check to: | | | |
| | Stafford Data, Stafford Windsor, LLC 1655 North Ft. Myer Drive | | İ |
| | Arlington, VA 22209 | | |
| All other terms and conditions of the lea | ase shall remain in force and effect. | | |
| | | | |
| IN WITNESS WHEREOF, the parties subscribed their names as of the above date. LESSOR: Stafford Data, Stafford Windsor, LLC | | | |
| LESSOR: Stanord Data, Stanord Wi | ndsor, LLC | | |
| | | | |
| BY | | | |
| (Signature) | | (Title) | |
| | | | |
| IN THE PRESENCE OF | | | |
| ĺ | | • | |
| | - | | |
| (Signature) | I | (Address) | |
| INTEREST OF AMERICA | <u> </u> | <u>,</u> | |
| UNITED STATES OF AMERICA | | | |
| | | | |
| | | Contracting Officer, GSA,NCR,I | PBS.NoVA |
| (Signature) | _ | | (Official Title) |
| l | 1 | | |