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| GENERAL SERVICES ADMINISTRATION | SUPPLEMENTAL AGREEMENT | | DATE | 11, |
| Public Buildings service | No. | | 120 1121 | 116 |
| SUPPLEMENTAL LEASE AGREEMENT | • | LDC00011-LYAI | 600 | |
| ADDRESS OF PREMISES | PRINCE WILLIAM COM | | : | |
| | 3320 NOBLE POND WAY WOODBRIDGE, VA 2219 | • | | |
| | WOODDRIDGE, VA 2210 | 3-1400 | <u>:</u> | - |
| PHIS AGREEMENT, made and entered into this date | by and between Potomac | Creek Associates, | LLC | |
| whose address is: | PARKWAY EAST, LLC | | | |
| | 10501 FURNACE ROAD | STE, 208 | | |
| | LORTON, VA 22079-2633 | | | |
| lereinafter called the Lessor, and the UNITED STATES OF A | MERICA, hereinafter called the Gover | rnment; | | |
| | | | 1 | |
| VHEREAS, the parties hereto desire to amend the above | re Lease. | | | |
| NOW THEREFORE, these parties for the consideration | a banainaffan asnanant and a | that the said lease :- | | |
| nereby amended effective December 1, 2015 | as follows: | that the said lease is | ! | |
| ssued to reflect the annual operating cost escalati | on provided for in the basic le | ase agreement. | ! | |
| | | | i | |
| Base (CPI-W-U.S. City Avg) | November | 2014 | 231,551 | |
| Corresponding Index | November | 2015 | 231.721 | |
| Base Operating Cost Per Lease % Increase in CPI-W | | | \$68,200.47 0.000734180 | |
| Annual Increase In Operating Cost | | | \$50.07 | |
| Less Previous Escalation Paid | | | \$0.00 | |
| Annual Increase In Operating Cost I | Due Lessor | | \$50.07 | |
| | | | : | |
| ffective December 1, 2015 , the annual rent is in | | \$50.07 | | |
| the new annual rent is \$350,871.58 | payable at the rate of | \$29,239.30 per m | onth. | |
| he rent check shall be made payable to: | PARKWAY EAST, LLC | | 1.0 | |
| | 10501 FURNACE ROAD S | STE. 208 | | |
| | LORTON, VA 22079-2633 | | ! | |
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| ll other terms and conditions of the lease shall remain | in force and effect. | | : | |
| N WITNESS WHEREOF, the parties subscribed their r | amas as of the above date | | 1 | |
| RSSOR; PARKWAY EAST, LLC | ames as of the above date. | | : | |
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| γ | | | 4 | |
| Signature) | _ | (Title) | | |
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| LANE DESCRIVE OR | | | 2 1 | |
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| | _ | (Address | <u> </u> | |
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| | Contracting | Officer, GSA,NCR,PBS | REA | |
| | | | (Official Title) | 1 |
| | | | i | i |
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| | | | | GSA FORM 27 |