

GENERAL SERVICES ADMINISTRATION
PUBLIC BUILDINGS SERVICE

SUPPLEMENTAL AGREEMENT
NO. 36

DATE
10/8/93

SUPPLEMENTAL LEASE AGREEMENT

TO LEASE NO.
GS- 03B-20068

ADDRESS OF PREMISES 116 Lakeview Parkway
Suffolk, Virginia

THIS AGREEMENT, made and entered into this date by and between
SEABAT I, Limited Partnership
150 Boush Street, Suite 300
whose address is Norfolk, Virginia 23510

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease. to amend the above Lease to provide for
additional day time cleaning.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said
Lease is amended, effective October 1, 1993, as follows:

Reference is made to Lease Paragraph 7.10 "Janitorial Services", on Page 69 of the
Lease. Only the sentence reading "The Tenant Agency will provide janitorial
services in the special Code 60P space" is deleted and the following text is
inserted in lieu thereof:

"The area designated as Code 233 (old Code 60P) located on the Ground Floor shall
received building cleaning services in accordance with the schedules in this
paragraph. Services for this area shall be provided during the day, commencing
4:00 to 5:00 pm. Any variations to this time frame must be approved by the
Government Supervisor in charge of this area. The area approximates 8,100 SF and
this revision shall result in an annual rental increase to the Lessor of
[REDACTED]."

2. Paragraph 3 of the Lease SF-2 Form, as amended, is deleted in its entirety and
the following text is inserted in lieu thereof:

All other terms and conditions of the lease shall remain in force and effect.
IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

LESSOR SEABAT I, Limited Partnership, by: The Robinson Development Group, Inc., General Partner

[REDACTED SIGNATURE]

Senior Vice President
(Title)

IN PRESENCE [REDACTED SIGNATURE]

150 Boush Street, Suite 300
Norfolk, Virginia 23510
(Address)

UNITED STATES OF AMERICA
BY [REDACTED SIGNATURE]

Real Estate Division
Contracting Officer
(Official Title)

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"3. The Government shall pay the lesser annual rent of \$3,934,562.21 at the rate of \$327,880.18 per month in arrears. Rent for a lesser period shall be prorated. Rent checks shall be made payable to: First Union Mortgage Corporation, ATTN: Income Property Division, Loan Number CL550420, P.O. Box 2991, Raleigh, North Carolina 27602-2991."

3. Lease Paragraph 11 is revised to reflect an increase to the base rate for Operating Costs to \$2.17 per Net Usable Square Foot (NUSF) from \$2.14 per NUSF.

No changes to this Agreement are authorized without the express approval of the GSA Contracting Officer.

This Agreement contains 2 pages.

AWJ *M*