

GENERAL SERVICES ADMINISTRATION  
PUBLIC BUILDINGS SERVICE  
LEASE AMENDMENT

LEASE AMENDMENT NO. 1

TO LEASE NO. **GS-10B-07207** BLDG NO. **WA7755ZZ**

ADDRESS OF PREMISES

115 West Yakima Ave., Yakima, WA 98902-3471

THIS AGREEMENT, made and entered into this date by and between Yesterday's Village, Inc.

TRUSTEE: Matt Anderton, Anderton Law Firm

Whose address is (Trustee): ~~227 North 35<sup>th</sup> Ave.~~, Yakima, WA 98902

*1424 Summitview Avenues*

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said lease is amended, effective 9/30/2013, as follows:

Lease Amendment (LA) Number 1 has been prepared to memorialize the change in ownership through the Lease Assumption Agreement and to modify the lessor and payee information. Therefore, paragraphs 9, 10a and 10b are deleted in their entirety and replaced with the same numbered paragraphs in lieu thereof; and the following additions to Part III Award are hereby added to the lease.

Paragraph 9. Make checks payable to:

**Umpqua Bank**

Paragraph 10a. Name and Address of Owner:

**Umpqua Bank**

Paragraph 10b. Telephone Number of Owner

Part III – Award: The following are attached and made a part hereof: Lease Assumption Agreement, GSA Form 3518A.

Use of the GSA Form 276, Supplemental Lease Agreement has been discontinued. All references in the lease to "GSA Form 276" or "Supplemental Lease Agreement" shall be now hereby construed to mean "Lease Amendment". All other terms and conditions of the Lease shall remain in full force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date

FOR THE LESSOR:

Signature

Name:

Title:

Entity Name:

Date:

FOR THE

Signature

Name:

Title: Lease Contracting Officer

Entity Name: GSA, Public Building Service

Date:

WITNESSED FOR THE LESSOR BY:

Signature

Name:

Title:

Date:

**ANDREW J. MOHL**  
**CONTRACTING OFFICER**

*VICE PRESIDENT*

*11/8/13*